

RECEIVED
CENTRAL FAX CENTER**MAR 09 2006****APPLICATION DATA SHEET****APPLICATION INFORMATION**

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|--------------------------------|----|-------------------------------------|
| Application Number | :: | 10/769226 |
| Filing Date | :: | January 30, 2004 |
| Application Type | :: | Regular |
| Subject Matter | :: | Continuation |
| Suggested Group Art Unit | :: | 1714 |
| CD-ROM or CD-R? | :: | N/A |
| Number of CD disks | :: | N/A |
| Number of copies of CDs | :: | N/A |
| Sequence submission? | :: | No |
| Computer Readable Form (CRF) | :: | N/A |
| Number of Copies of CRF | :: | N/A |
| Title | :: | Water Treatment Compositions |
| Attorney Docket Number | :: | CM2597C |
| Request for Early Publication? | :: | No |
| Request for Non-Publication? | :: | No |
| Suggested Drawing Figure | :: | N/A |
| Total Drawing Sheets | :: | No |
| Small Entity? | :: | No |
| Petition Included? | :: | No |
| Petition Type | :: | N/A |

APPLICANT INFORMATION

| | | |
|---------------------------------------|----|---|
| APPLICANT ONE | | |
| Applicant Authority Type | :: | Inventor |
| Primary Citizenship Country | :: | Dual British/French |
| Status | :: | Full capacity |
| Given Name | :: | Phillip |
| Middle Name | :: | Frank |
| Family Name | :: | Souter |
| Name Suffix | :: | |
| City of Residence | :: | Northumberland |
| State or Province of Residence | :: | |
| Country of Residence | :: | United Kingdom – England |
| Street of mailing address | :: | The Nook, The Green, Longhorsley, Morpeth |
| City of mailing address | :: | Northumberland |
| State or Province of mailing address | :: | |
| Country of mailing residence | :: | United Kingdom – England |
| Postal or Zip Code of Mailing address | :: | NE65 8UP |

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| APPLICANT TWO | | |
| Applicant Authority Type | :: | Inventor |
| Primary Citizenship Country | :: | British |
| Status | :: | Full capacity |
| Given Name | :: | Graeme |
| Middle Name | :: | Duncan |
| Family Name | :: | Cruickshank |
| Name Suffix | :: | |
| City of Residence | :: | Newcastle upon Tyne |
| State or Province of Residence | :: | |
| Country of Residence | :: | United Kingdom – England |
| Street of mailing address | :: | 60 Harley Terrace, Gosforth |
| City of mailing address | :: | Newcastle upon Tyne |
| State or Province of mailing address | :: | |
| Country of mailing residence | :: | United Kingdom – England |
| Postal or Zip Code of Mailing address | :: | NE3 1 UL |

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|---------------------------------------|----|---------------------------|
| APPLICANT THREE | | |
| Applicant Authority Type | :: | Inventor |
| Primary Citizenship Country | :: | British |
| Status | :: | Full capacity |
| Given Name | :: | Barry |
| Middle Name | :: | NMN |
| Family Name | :: | Stoddart |
| Name Suffix | :: | |
| City of Residence | :: | Gateshead |
| State or Province of Residence | :: | |
| Country of Residence | :: | United Kingdom – England |
| Street of mailing address | :: | 364 Durham Road, Low Fell |
| City of mailing address | :: | Gateshead |
| State or Province of mailing address | :: | |
| Country of mailing residence | :: | United Kingdom – England |
| Postal or Zip Code of Mailing address | :: | NE9 5AP |

CORRESPONDENCE INFORMATION

| | | |
|-----------------------------|----|-----------------------|
| Correspondence Customer No. | :: | 27752 |
| Phone Number | :: | 513-622-0159 |
| Fax Number | :: | 513-622-3300 |
| E-mail Address | :: | Mcdowdunham.kl@pg.com |

REPRESENTATIVE INFORMATION

| | | |
|-----------------------------|----|-------|
| Representative Customer No. | :: | 27752 |
|-----------------------------|----|-------|

DOMESTIC PRIORITY INFORMATION

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|---------------|-------------------|----------------------|----------------------|
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FOREIGN PRIORITY INFORMATION

| Country:: | Application Number:: | Filing Date:: |
|----------------|----------------------|---------------|
| United Kingdom | 0118749.1 | 8/1/01 |
| PCT | US 02/23808 | 7/26/02 |
| | | |

ASSIGNEE/ASSIGNMENT INFORMATION

| | | |
|--------------------|----|---------------------------------------|
| Assignee Name | :: | Pur Water Purification Products, Inc. |
| Street | :: | Attention: Chief Patent Counsel |
| | :: | 6090 Center Hill Road |
| City | :: | Cincinnati |
| State or Province | :: | OH |
| Country | :: | US |
| Postal or Zip Code | :: | 45224 |